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CONFIRMATION NO. 3493

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|------------------------------------|---|---------------------|-------------------------------|--|
| SERIAL NUMBER 10/823,258 | FILING OR 371(c) DATE 04/13/2004 RULE | CLASS 222 | GROUP ART UNIT 3754 | ATTORNEY DOCKET NO. NSEE 2 00007 |
|------------------------------------|---|---------------------|-------------------------------|--|

APPLICANTS

Marc L. Vitantonio, South Russell, OH;
Craig M. Saunders, Rocky River, OH;
Donald C. Fuchs JR., Mentor, OH;
Daniel J. Wanhainen, Twinsburg, OH;

** CONTINUING DATA *****

This appln claims benefit of 60/465,438 04/28/2003 *JS*

** FOREIGN APPLICATIONS *****

none

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **
06/24/2004

** SMALL ENTITY **

| | | | | |
|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY OH | SHEETS DRAWING 4 | TOTAL CLAIMS 23 | INDEPENDENT CLAIMS 2 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged <i>Stephen M. Fuchs</i> Examiner's Signature | <i>JS</i> Initials | | | |

ADDRESS
27885

TITLE

Pump drive unit for battery operated fluid dispensers

**FILING FEE
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412

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